

EPFL Master course

*Philosophical perspectives on the
exact sciences and their history*

Introduction:

Natural philosophy

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What you are expected to do



- submit an essay plan, defend your plan in December and work out the essay by 1 May
- **essay plan (2-3 pages): a brief introduction to your topic & situating the topic in the field of philosophy of science, a clear statement of your research question, an outline of how you think you are going to address that question**
- **final essay:**
 - a) an introduction in which you spell out your research question, tell the reader why this question is interesting and put it into a general framework
 - b) a main part in which you develop your argument, give examples, discuss possible objections
 - c) a conclusion that sums up your results and contains an assessment

Teaching staff



■ Professor

Michael Esfeld, michael.esfeld@unil.ch

■ Postdoc

Cristian Lopez, cristian.lopez@unil.ch

■ Assistants

Amine Rusi, amine.rusi@unil.ch

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Schedule autumn



- **Wed 21 Sept.:** Michael Esfeld & Cristian Lopez: Introduction to the programme & Natural philosophy
- **Wed 28 Sept.:** Michael Esfeld: Philosophy of space and time: Leibniz vs. Newton & What is a law of nature?
- **Wed 5 Oct.:** Michael Esfeld: Quantum physics: non-locality and the measurement problem & the ontology of quantum physics
- **Wed 12 Oct.:** Alin Cucu: Artificial intelligence & Michael Esfeld: Mind and free will
- **Wed 19 Oct.:** Cristian Lopez: Mathematical structure and ontology & Amine Rusi: How to write an essay
- **Wed 26 Oct.:** Definite fixing of the groups & essay subjects

Schedule autumn



- Work on essay plan, at least one meeting with supervising assistant (scheduled via moodle); submit essay plan to supervising assistant one week before the oral discussion
- **Wed 30 Nov., 7, 14, 21 Dec.:** discussion of essay in class, 15 minutes presentation, 15 minutes discussion

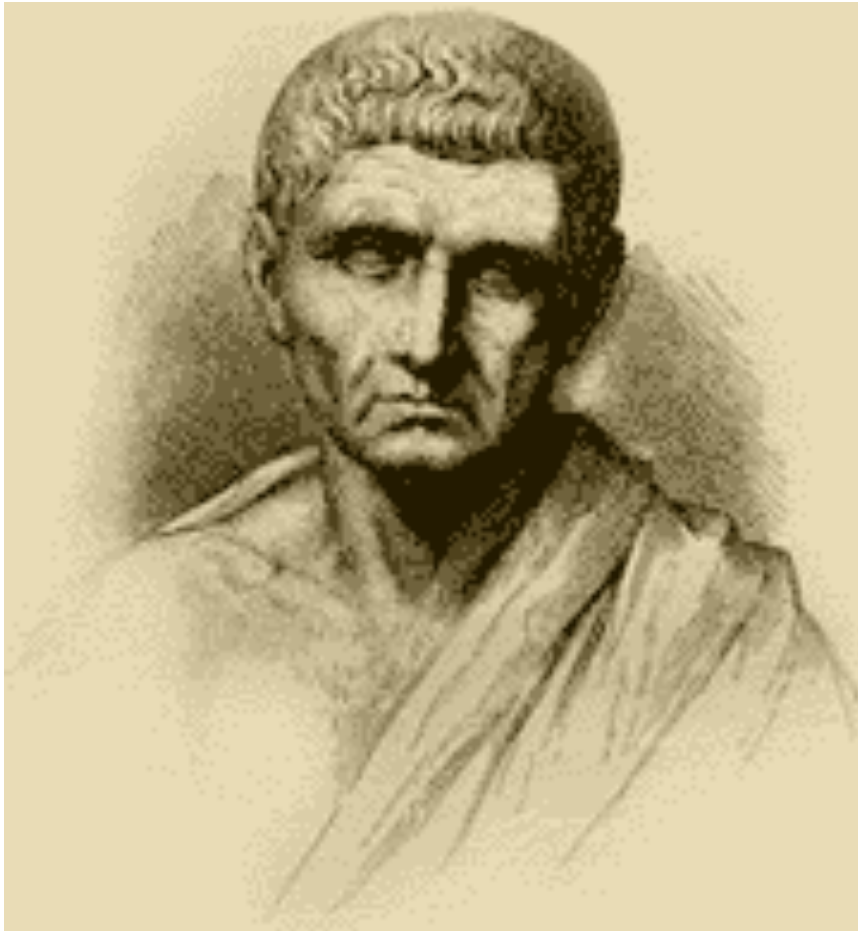
Schedule spring



- Work on essay, at least one meeting with supervising assistant in February
- **by 1 May:** submit essay
- **by 1 June:** submit final version of essay, if changes requested

Aristotle (384-322 B.C.)

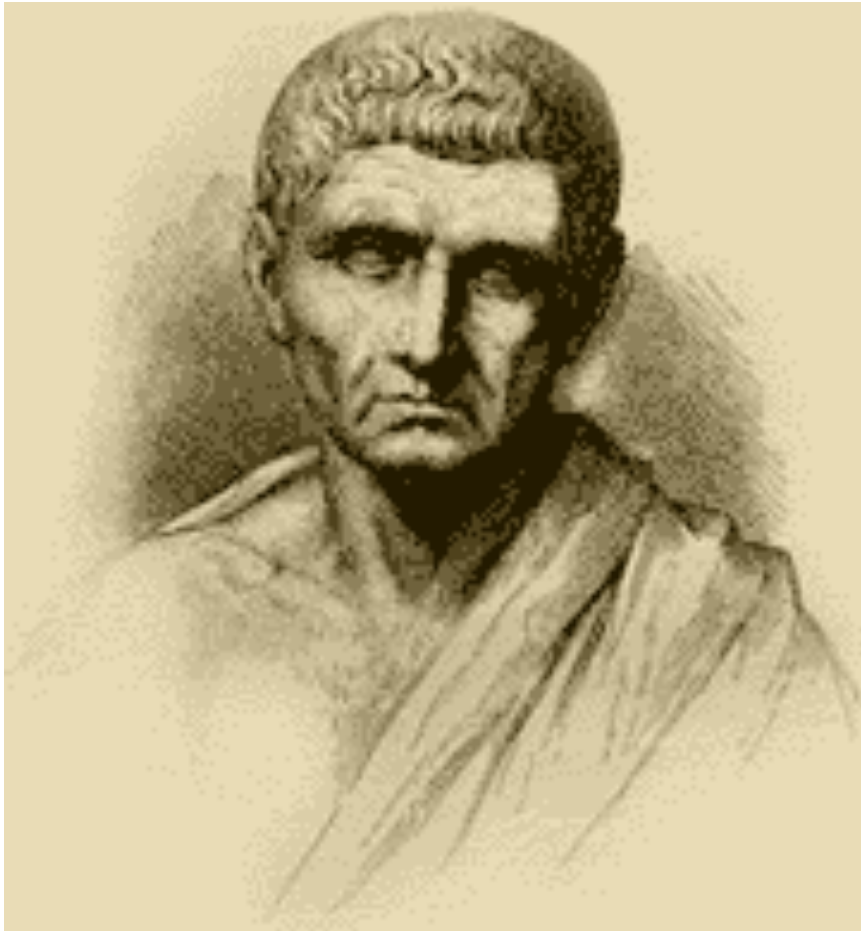
Metaphysics



- observation
- memory
- **experience**
- laws
- knowledge: science (epistémé)
- philosophy (théoria)

Aristotle (384-322 B.C.)

Metaphysics



- ***physis***: the domain of what exists in itself, by contrast to *techné* = the artefacts created by us
- ***physics***: the science of that domain
- ***metaphysics***: what comes after physics, general principles of being

Natural philosophy

- **scientific investigation of nature :**
reveal its essence / constitution
- **science and philosophy inseparable : physics on the basis of a reflection on fundamental concepts**
Descartes, Leibniz, Newton, Einstein
- **search for universal laws in mathematical expression**
objectivity
systematicity
experimental method

Natural philosophy today



- against instrumentalism in physics
- against *a priori* metaphysics in philosophy: metaphysics of science in contrast to analytic metaphysics
- against positivism in philosophy

Three questions



- 1) What is matter? What is space and time?**
- 2) What are the laws of nature?
What is a law of nature?**
- 3) How does matter in space and time,
being subject to certain laws, explain the
observable phenomena?**

First Presocratic philosophers



Thales (about 640 before J.C.)

Anaximander (about 611-549 before J.C.)

Anaximenes (about 600-550 before J.C.)

- natural philosophers: bold hypotheses about the constitution of the universe as a whole

- search for primary matter:

matter as stuff ("gunk") stretching out throughout space

four elements: water, fire, earth, air

Democritos (about 460-370 before J.C.)



“There is an infinite number of impenetrable atoms, **without qualities and indestructible, which move in the void where they are distributed.** But when they come close to each other or collide, their aggregation results in water, in fire, in a plant, or in a human being.”

Newton, *Opticks* (1704)



“... it seems probable to me, that God in the Beginning form'd Matter in solid, massy, hard, impenetrable, moveable Particles ... **the Changes of corporeal Things are to be placed only in the various Separations and new Associations and motions of these permanent Particles.**”

Richard Feynman

Feynman Lectures (1963)



"If, in some cataclysm, all of scientific knowledge were to be destroyed, and only one sentence passed on to the next generations of creatures, what statement would contain the most information in the fewest words? **I believe it is the *atomic hypothesis* (or the *atomic fact*, or whatever you wish to call it) that *all things are made of atoms – little particles that move around in perpetual motion, attracting each other when they are a little distance apart, but repelling upon being squeezed into one another.* In that one sentence, you will see, there is an *enormous* amount of information about the world, if just a little imagination and thinking are applied."** 15

The attractiveness of atomism



- proposal for a fundamental ontology that is most parsimonious & most general and that explains the familiar macroscopic world
- **macroscopic objects composed of indivisible particles**
- all the differences between the macroscopic objects – at a time as well as in time – accounted for in terms of the spatial configuration of the particles and its change
- atoms: relative positions & change (motion)

Change / Laws I

- change of position of the particles

- **variable of velocity** (= first temporal derivative of position $dq / dt = v$)

- initial velocity → **certain motion of the particles**

- initial velocity explains motion of particles

- initial velocity conserved if it is the only variable to be taken into account → **inertial motion**

- **Newton's first law:**

- “Every body perseveres in its state either of rest or of uniform motion in a straight line, except insofar as it is compelled to change its state by impressed forces.”


Change / Laws II

- change in the relative positions of the particles such that also in their state of motion = **change of velocity**
- more variables necessary than velocity
- parameters that determine the temporal development of velocity (**acceleration, second temporal derivative of position**) → forces
- **Newton's second law:**

“The change in motion is proportional to the impressed motive force and is made along the straight line on which the force is impressed.”
- **Newton's third law:**

“To every action there is always opposed an equal reaction: or, the mutual actions of two bodies upon each other are always equal, and directed to contrary parts.”

Change / Laws II



- **particles: mass**
- in virtue of possessing mass, the particles attract each other (gravitational mass) as well as resist to acceleration (inertial mass)
- distribution of the particles in space at t = distribution of mass in space at t , initial velocities at t , gravitational constant → **change of velocity (acceleration) of the particles at t determined**
- **What is mass?**
- **Where is the force?**

What are the atoms?

- **Ernst Mach (1838-1916):** mass introduced through its dynamical role = how it changes the state of motion of the particles
 - no intrinsic difference between constants of nature (e.g. gravitational constant, or Planck's quantum of action) and dynamical parameters attributed to the particles (mass, charge)
 - all these introduced through their function; presuppose particles given in terms of their relative positions to which they are applied
 - positions as characterizing & discerning the particles
 - **mass, charge, constants, forces, fields, energy, etc:** dynamical structure; function for evolution of something else
 - **particles as occupying space:** primitive ontology, simply there, no function

Action at a distance



Newton : forces act

- **without medium**

- **instantaneously at any spatial distance**
(although their action goes down with the distance)

→ **action at a distance: the mass of an object at t changes the state of motion of all the other objects in the universe at t**

Bas van Fraassen (1991)



“To speak of instantaneous travel from X to Y is a mixed or incoherent metaphor, for the entity in question is implied to be simultaneously at X and at Y – in which case there is no need for travel, for it is at its destination already.”

Newton to Bentley 25 Feb. 1692



“That gravity should be innate inherent & essential to matter so that one body may act upon another at a distance through a vacuum without the mediation of anything else by & through which their action or force may be conveyed from one to another is to me so great an absurdity that I believe no man who has in philosophical matters any competent faculty of thinking can ever fall into it.”

Envoi



- Aristotle's distinction between experience and knowledge
- natural philosophy: physics on the basis of a conceptual reflection about nature
- the guiding idea of atomism
- the need for laws of particle interaction
- the distinction between primitive ontology and dynamical structure
- Newton's three laws
- interaction as "action at a distance"